FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00140640-A **Type of Permit:** FILMING **Release Date:** 08/08/2018

**Production Company** TOPANGA PRODUCTIONS INC

**Insured Company Name** TOPANGA PRODUCTIONS INC
Contact Phone No. 1 505-705-8002
Contact Phone No. 2
Fax
Address 10202 W WASHINGTON BLVD
CULVER CITY, California 90232

**Production Title** SWAT #203 PART 2

**Type of Production** TV Drama

**Producer** Paul Bernard

**Director** Billy Gierhart

**1st AD** George Bamber

**Production Manager** Jim Scura

**FilmL.A. Coordinator** CJ Leavens

**Location Manager** Aviv Surkin
Primary Phone Mobile - 818-645-9224
Secondary Phone

**Location Assistant** TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $170.00 |
| LA COUNTY ROAD INSPECTION FEE | $360.00 |
| LA COUNTY ROAD APPLICATION FEE | $163.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $297.00 |

**Total Permit Fee** $1,099.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140640-A | **Location Manager** | Aviv Surkin |
| **Production Company** | TOPANGA PRODUCTIONS INC | Primary Phone | Mobile - 818-645-9224 |
| **Insured Company** | TOPANGA PRODUCTIONS INC | Secondary Phone | |
| **Production Title** | SWAT #203 PART 2 | | |

**Location Address** Lake Hughes Rd & Ridge Route Rd, Castaic, CA, 91384

**Location Type** Intersection

**Film Dates** 8/9/2018 - 8/9/2018 12:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 65 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 10 |
| Portable restrooms | 1 |
| Trailers | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 4 |

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| **Production Title** | SWAT #203 PART 2 | | |

**Filming Activities** Drive by; Drive ups & away; Driving shots; Emergency vehicles with flashing lights; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Precision driving (within or below posted speed limit only); Stunt driving - fast, hard U-turn; KALM: Paul Katsenis, 805-452-1384;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4369 **Grid:** H6

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2) | Hooman Abarkohanai |

**Coordinator Note** Any damage caused to pavement by stunt driving MUST be repaired to it's original road condition.

**Coordinator Note** Rider A created to release remaining locations.

**Coordinator Note** LA County Fire Permit # 18-2356-149 FSA and 4000 gallon water truck required

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** Location Type : Other Location | 31970 Castaic Rd, Unincorporated Los Angeles County, CA, 91384 | **Crew Parking** Location Type : Other Location | 31970 Castaic Rd, Unincorporated Los Angeles County, CA, 91384 |

**Posting "No Parking" signs** B/S LAKE HUGHES RD, DIAMOND LN - CASTAIC LAKE RECREATION AREA
B/S RIDGE ROUTE RD, VIOLIN CANYON RD - CASTAIC LAKE RECREATION AREA

**Approximate Footage** County Parking **Log Number**

**Date(s)** 8/9/2018 to 8/9/2018 **Time(s)** 12:00 to 22:00

NOT A PERMIT